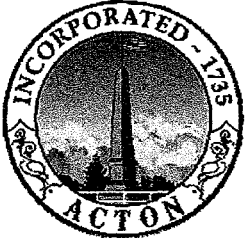


The Volunteer Coordinating Committee met September 13, 2010 and interviewed Chester Ruszczyk for a full member of the Cable Advisory Committee. He has worked in the cable industry for three years and has a PHD in Data Communications. At the present time he is a research scientist at MIT. There is no conflict of interest and we voted unanimously to recommend this highly qualified man for the Cable Advisory Committee.

Jean Lane, VCC

M. Fee
10/18/10

(141)



RECEIVED

AUG 24 2010

Sent to VCC
8/25/10

VOLUNTEER APPLICATION

TOWN CLERK, ACTON

TOWN OF ACTON
472 MAIN STREET
ACTON, MA 01720

TELEPHONE (978) 264-9612

FAX (978) 264-9630

EMAIL MANAGER@ACTON-MA.GOV

Residents interested in serving on a Town Board, Committee or Commission are requested to complete this form and send it to the Office of the Town Manager at Town Hall.

(Please print or type)

Title Mr. Mrs. Ms. <u>Dr.</u>	Email Address <u>Chester. RUSZCZYK@gmail.com</u> <u>the.ruszczyks@gmail.com</u>	Date <u>8/24/10</u>
Last Name <u>RUSZCZYK</u>	First Name <u>CHESTER</u>	Middle <u>ANDREW</u>
Street Address <u>51 ETHAN ALLEN DR</u>	Home Phone <u>(978) 266-1274</u>	Business Phone <u>(781) 981-5951</u>

Please refer to Addendum A and indicate below, in order of preference, the Board, Committee or Commission that is of interest to you: CABLE ADVISORY Comm.

Have you previously been a member of a Board, Committee or Commission (either in Acton or elsewhere)? If so, please list the Board name and your approximate dates of service: NO

Do you have any time restrictions? M-F 8am - 6pm

Are you a U.S. Citizen? YES Are you a Documented Resident Alien of Acton? _____ How long have you lived in Acton? 9 yrs In Massachusetts? 21 yrs

Present occupation and employer (Optional: Attach resume): RESEARCH SCIENTIST,
MIT

Do you or your employer have any current or potential business relationship with the Town of Acton that could create a conflict of interest? NO

Education and special training: PH.D. EE SPECIALIZING DATA COMMUNICATION

Please list below any additional information or comments that may help in the matching of your interests with the most appropriate Board/Committee, such as civic experience, special interests/hobbies, etc.: WORKED IN CABLE
INDUSTRY 3 YRS, COACH YOUTH BASEBALL, RUNNING, BIKING
& FISHING.

Thank you. If you have questions or would like more information, please contact the Town Manager's office at Town Hall, at (978)264-9612.

The space below is for use by the Managers office and or the Board of Selectmen and the appointing body to record the status of your application.

Interview

Applicant called _____
Schedule Date & Time _____
Recommendations _____

Board, Committee or Commission

Appointing Body

Selectmen/Manager/Moderator
Interview Date _____
Appointed Date _____
Term _____

Member/Alternate/Associate
Member/Alternate/Associate
Member/Alternate/Associate
Member/Alternate/Associate

Recommendation Sent _____

☐ No openings at this time.

Notification of Appointment

Received _____
Committee Notified _____
Applicant Notified _____